



## **CALIFORNIA POLICE CHIEFS EXECUTIVE LEADERSHIP INSTITUTE AT DRUCKER**

CLASS 3, JULY 13 - JULY 27, 2019 **CLAREMONT GRADUATE UNIVERSITY** 

APPLICATION—DUE NO LATER THAN MAY 1, 2019 \$1,000 DEPOSIT DUE WITH APPLICATION

By completing and submitting this application, I understand that enrollment is limited and applicants are reviewed for acceptance. I acknowledge this is a rigorous course of work and am prepared to actively participate, do the required reading and complete the required project during the course.

Name	Rank	
Agency	Address	
City	StateZip Code	9
Email	Cell Phone	
How long have you been in law enforceme	nt?	
How long have you been at your current ag	gency?	
Please list other agencies you have worked	at	
How long at your current rank? H	low many more years expected in the profe	ession?
Education level, please include degree(s) a	and date(s) achieved and college(s) or univ	ersity(s) attended
Please list previous law enforcement execu	tive development courses and dates attend	led
Personal Statement: Please describe your le and enhancing our profession.	eadership goals and how this program will a	ssist you in furthering these goals
I support my staff's application to ELI		
	Signature	
	it (refundable if not accepted into the progr	•
Police Chiefs Association, PO Box 255745, Sa	acramento, CA 95865-5745, <u>Imcgill@californ</u>	niapolicechiefs.org or fax to 916-

481-8008 no later than May 1, 2019. Checks may be made payable to California Police Chiefs Association.